



**STIPULATION TO REDUCE SURETY BOND**  
**PUBLIC SERVICE COMMISSION**  
**SURFACE COAL MINING AND RECLAMATION OPERATIONS**  
**RECLAMATION DIVISION**  
 SFN 14499 (Rev. 08-2001)

Bond No.:
Permit No.:

The stipulation shall be attached to and form part of surety bond number \_\_\_\_\_ issued on behalf of \_\_\_\_\_

(Principal)  
 The undersigned agree that the penal sum of the bond shall:  remain the same,  be decreased by \_\_\_\_\_ dollars, to the new penal sum of \_\_\_\_\_ dollars.

The undersigned agree that the bond area shall:  remain the same,  be decreased by \_\_\_\_\_ acres to a new total area of \_\_\_\_\_ acres of land, particularly described on the attached sheet as Attachment 1, and shown on the attached map as Attachment 2. The new bond area contains \_\_\_\_\_ acres of Federal lands containing leased Federal coal that are particularly described on the attached sheet as Attachment 3, and shown on the attached map as Attachment 4.

Effective \_\_\_\_\_, year \_\_\_\_\_.

**PRINCIPAL'S REQUEST TO REDUCE BOND**

**REQUEST OF PRINCIPAL**

We, \_\_\_\_\_ (Principal) request the State of North Dakota to execute this stipulation to decrease the penal sum and/or the total described acreage of this bond.

\_\_\_\_\_  
 (Principal)  
 By: \_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Name and Title)

**ACKNOWLEDGMENT OF PRINCIPAL**

STATE OF \_\_\_\_\_ )  
 ) ss  
 COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, year \_\_\_\_\_, before me personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ of the corporation that is described in and that executed the within instrument, and acknowledged to me that the corporation executed the same.

(Seal) \_\_\_\_\_  
 (Notary Public)  
 My commission expires \_\_\_\_\_  
 State of \_\_\_\_\_ County of \_\_\_\_\_

**CONSENT OF OBLIGEE**

We, the Public Service Commission for the State of North Dakota, do consent to this stipulation decreasing the penal sum and/or the total described acreage of said bond.

**ATTEST:**  
 \_\_\_\_\_  
 Commission Secretary

**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 By: \_\_\_\_\_  
 \_\_\_\_\_  
 (Name and Title)

Dated \_\_\_\_\_